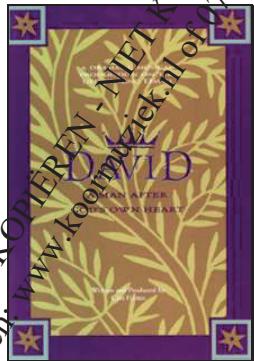




DAVID

A MAN AFTER GOD'S OWN HEART



printed & distributed by GMC Choral Music
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internet: www.koormuziek.nl - e-mail: verkoop@koormuziek.nl

SYNOPSIS

DAVID, A Man after God's Own Heart, is the musical drama based on the life of King David. The musical begins as the deceased prophet Samuel is awakened by the voice of God to tell the story of David. As Samuel remembers, we journey back in time to experience some of the characteristics that caused God to look upon David as a man after His own heart.

We visit David, the young shepherd boy, as Samson anoints him king and the spirit of God fills him with power. We witness the courage of David as he defeats Goliath, and later his faithfulness as he waits in God's time to become king. Through David's sin with Bathsheba and his attempt to cover it up by having Uriah killed, we observe his true repentance and the forgiveness of God. As David worships genuinely, we experience his zealous love for Almighty God. Finally, as David anoints Solomon king, we observe his integrity and humor as he charges Solomon to build the great temple for God and rule with righteousness.

DAVID, A Man after God's Own Heart, reminds us that the vibrant and timeless messages of the Old Testament still leap from the pages with a freshness and relevance for our world today.

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Printed by Davis Brothers Printing, Waco, Texas

A DRAMATIC MUSICAL
PRODUCTION ON THE
LIFE OF KING DAVID

DAVID

A MAN AFTER
GOD'S OWN HEART

Written and Produced by
CAM FLORIA

Approximate Performance Time: 100 minutes

COMPANION MATERIALS

Choral Book	0 80689 30417 0
Director/Accompanist Edition (spiral)	0 80689 30597 9
Double Cassette	0 80689 57034 6
Accompaniment Disc	0 80689 57022 4
Double Cassette Trax (split)*	0 80689 57023 1
Double Cassette Trax (stereo)	0 80689 57015 0
Double CD Trax**	0 80689 57253 6
Practice Trax	0 80689 56464 4
Audio Orchestration	0 80689 56467 1
Video	0 80689 57213 3
Choral Preview Pak	0 80689 51137 6
Bulletins (Package of 100)	0 80689 50410 19
Posters (Package of 10)	0 80689 50410 27

*Split-Trax format (left channel, instrumental; right channel vocal parts solo)

**The CD Trax is in stereo format and provides maximum and best music reproduction possible.

INSTRUMENTATION

FLUTE 1	1, 2,*	TROMBONE 1, 2,*
OBOE (English Horn)		TUBA
Bb CLARINET 1, 2		PERCUSSION
EAL CLARINET		VIOLIN 1, 2*
(doubles Tuba)		VIOLA*
CLARINET		CELLO
(doubles F Horn)		ALTO SAXOPHONE
Bb TENOR SAX/BARITONE T.C.		RHYTHM
(doubles Trombone 1, 2)		HARP
Bb TRUMPET 1, 2, 3		STRING
FRENCH HORNS		REDUCTION

*Implied parts included

Edited by BRUCE COKEROFT, ROB HOWARD AND KEN BARKER
Art Direction and Design by RON AND MICHELLE GERBRANDT
Transcribed and Music Engraved by BRENT ROBERTS
Art Coordination by KIM AND BOBBY SACMILLER



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DAVID: A Man after God's Own Heart

SCENE 1

(music begins to "David Overture")

(lights up)

(We quickly become aware that we're at a funeral. Several singers, dressed in ancient Middle Eastern clothing, mourn in song.)

7 At the appropriate time, a spotlight hits the object of the mourning: a supine figure (DAVID) dressed in ancient Middle Eastern robes/garb, 8 being carried down one of aisles on a litter by four strong men. 9 Following behind the litter are three other figures: a young man dressed in royal 10 garb (SOLOMON); walking at his side is a woman dressed in royal garb 11 (BATHSHEBA); and walking behind them is an older man dressed in 12 typical Middle Eastern garb (THE PROPHET NATHAN).

13 The bearers carry the litter centerstage, set it down and back away. The three followers then gather around the figure and silently weep over him. As they do, the SPOT DIMS on the scene, and a second spot hits another figure—a grizzled, old man dressed in ragged Middle Eastern garb—who sits stage right, his head on his hands. He is the prophet Samuel, and he appears to be sleeping. After a few moments, he is startled awake.)

David Overture

DISC 1

Fanfare $\text{J} = 190$
N.C.

(Sus. cymbal cue)

CAM FLORIA
Arranged by Cam Floria

Fmaj7 C D Fmaj7 Δ(no3) D 6 A2(no3) A(no3)

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8 With a "two" feel $\text{J} = \text{d}$

G7sus 27 F/C C

Fmaj7 G Dm7 F/A G/B

Dm/C C F/G G7 F/C C G/B Am

Em Funis. F2 F F# G Asus A

rit. slow accel.

41 G/D D A/C B Bm/A Gmaj7 Asus A

ff a tempo

A7sus A Dunis. Dm E/D Dm E/D E/A

Dunis. Dm E/D Dm E/D Dunis. Dm Gm/D

Dm Gm/D Dm

Ddim E/D 59 Dm/A

3 63 F#m

Cm F#m

SAMUEL: "Huh! Oh! What?..." G.P.

G.P.

20 (Grand pause in measure 73 as Samuel speaks)

21 SAMUEL: (startled awake) Huh! Oh! What? Oh . . . who woke me up? (stops, looks toward heaven) Oh! It was You, Lord! Just like the first time You called me. Remember? I was just a boy and I thought it was Eli. But it was You, and the next time You called me, I said, "Here I am. Speak! For Your servant is listening." (beat) Of course, there was also the time that witch woke me! If it had been her this time, I would have given her such a smack! (pause) Sorry, Lord. Sometimes I get carried away. (a breath) So . . . here we are again. Now, how can I serve You, Lord? (listens, looks at funeral) Ah, I see. So David's time has come and he now rests with his fathers. Well, it is the way of men. His life was full. He did many great things in Your name. And now the nation mourns. (notices the audience) But oh, Lord . . .

33 (music continues to "David Overture" at measure 74)

SAMUEL: "... who are all these people? . . ."

SAMUEL: "... It is the story . . . of David!"

34 (whispers) who are all these people? (listens) Oh! They want to know his story! And You want me, Samuel, to tell it? (chuckles) Wonderful! I'd be honored! And who better? After all, I was there from the beginning! (to the audience; sighs) Well, now. So, you want to know his story, eh? Well, it is one of the greatest stories in history! One of courage and honor, loyalty and devotion, forgiveness and grace. It is the story . . . of David!

41 (The lights fade on the funeral. Spot full on Samuel as "David Overture" concludes)

Segue to "Underscore #1"

43 (music begins to "Underscore #1")

44 SAMUEL: Now David was a man after God's own heart. I'm sorry you've heard this all your life. And it is the very best way to describe him. 45 But just what does that mean? Well, to start, David's heart was always 46 full of praise! Oh, he loved God with all his heart and everyday that he 47 lived, he trusted God to lead him. It all started when he was just a boy, 48 watching over his father's sheep. He would play his harp and sing the 49 most beautiful songs and . . . (sighs) But wait. I'm getting ahead of myself.

Underscore #1

Segue to "I Will Celebrate"

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52 (music begins to "I Will Celebrate")

53 For many years after the time of Moses, judges ruled over the land of Israel. In fact, I was the last of them. But the people didn't want a judge anymore. They wanted a king. Israel's first king was Saul. But Saul violated God's commands. So the Lord sent me to Bethlehem to sacrifice and worship—and to anoint a new king.

58 (SONG: "I Will Celebrate")

I Will Celebrate

CAM FLORIA Arranged by Cam Floria RONNA JORDAN

With excitement! ♩— ca. 76 Gm(2)
SAMUEL: "For many years . . ."

Bestellnummer: GMC1241-01K

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CHOIR mp

name. Give thanks to the Lord, call up - His
Gm(2)/A Gm Gm9 C

SAMUEL [23]

name. Give praise to the Lord, glo - ry and
Bmaj7/C F

CHOIR

praise. Give praise to the Lord, glo - ry and
E/F E/B F2 F

31

praise.
Reue E/D C

59 **SAMUEL:** I invited Jesse and his many sons along with the elders of that city to the celebration. When I saw Ehud, the eldest and tallest son, I thought, "Surely this is the one!" But the Lord said, "Do not consider his appearance. I do not look at the things you look at. I look at the *heart*."

63 (*Samuel & Company continue singing "I Will Celebrate"*)

Gm7 C

Gm(2) F F2

Bmaj7/C E/G F(no3) C

5

SAMUEL with CHOIR f [47]

De - clare His glo - ry

Asus A D A

a - mong — the na - tions

D A D

Sing to the Lord, all — the earth.

D A D C

55

Pro - claim sal - va - tion a - mong the pe - ple.

C G A

Sing to the Lord, prae - His name,

Sing to the Lord, prae - His name,

B flat C D

His name...
praise His name...
Deus

64 SAMUEL: Seven of Jesse's sons passed by me and all were rejected. I asked, "Is this all?" Jesse said, "No, there is my youngest, David. He is tending the sheep." I sent for him, and when he arrived, the Lord said, "This is the one!" So I took the horn of oil and anointed him King! And from that day on, the Spirit of the Lord came upon David in power!

69 (Samuel & Company continue singing "I Will Celebrate")

70 (to David) (muted) 72 David, one day you will be king—but the Lord must reign over thy throne.

72 (David & Company conclude singing "I Will Celebrate")

63 C SAMUEL: Seven of Jesse's ... Gm9
Gm7 Gm(2) Gm

F Cm/Bb Eb Eb(4) Eb
F2 F 6sus
SAMUEL: shout words above CHOIR
CHOIR f 79
As - crie Him glo strength and
A D A A D A D
glo - ry and strength
D A D A

CHOIR only
are due His name! As -
D A D C D
87
crie Him wor - thy, great and wor - thy, great and most wor - thy
C G C G
of our praise.
D Dsus D

7 SAMUEL (Song with freedom) 95
Now, let's cel - e-brate, let the
CHOIR
C D D7 G D

heav - ens re - joice, I will cel - e-brate, let the earth be glad! I will
Cel - e-brate!
G G D C C2

99

cel - e-brate, let the sea re-sound. Let the trees sing for
Ah,

G D Em Am7

cel - e-brate, let the earth be glad. We will cel - e-brate, let the
cel - e-brate, let the earth be glad. We will cel - e-brate, let the

D G C C2 D G B

joy. We will cel - e-brate, let the heav - ens re - joice. We will
— We will cel - e-brate, let the heav - ens re - joice. We will

D G G D C C2 D

108

sea re - sound. Let the trees sing for joy.
sea re - sound. Let the trees sing for joy.

Em C Am Dsus

112 (SAMUEL: "David, one day . . .")

The Lord reigns, thanks to His name. The

D Bb C Bb sub. pp

9

mighty reigns!
mighty reigns!

Bb D Gm A sus

The Lord AI -
Lord reigns, sing all the earth. The Lord AI -

A D A A Bb C

121 DAVID

molto ff. a tempo cel - e-brate, let the
molto ff. a tempo cel - e-brate!
Cel - e-brate!

Bb sus D E7 Eb A Eb

SPOKEN (loudly!) 125

heav - ens re - joyce! Cel - e-brate, let the earth be glad!

Cel - e-brate!

D_b D_b E_b A_b D_b E_b

joy. We will cel - e-brate, let the heav - ens re - joyce!

joy. We will cel - e-brate, let the heav - ens re - joyce. We will

E_b Fm7 E_b G E_b A_b E_b D_b D_b E_b

Cel - e-brate, let the sea re - sound, let the trees sing for

Cel - e-brate, let the sea re - sound, let the trees sing for

A_b G Fsus Fm7 D_b B_bm7

We will cel - e-brate, let the

cel - e-brate, let the earth be glad. We will cel - e-brate,

A_b E_b D_b D_b A_b C

sea re - sound, let the trees sing for joy.

let the trees sing for joy. Let the

Fm E_b D_b B_bm7 Gsus

joice and

joice. All cre - a - tion will sing, and

E_b D_b F G D_b E_b Gsus

na - tions be glad. Let the peo - ple re -

na - tions be glad. Let the peo - ple re -

D_b E_b D_b F

SPOKEN (loudly!) 145

cel - e-brate! We will cel - e-brate!

cel - e-brate! Cel - e-brate!

E_b A_b Alsus

Cel - e - brate! We will Cel - e - brate!
Cel - e - brate! Cel - e - brate!

Eb/Ab Ab D2/Ak D2/G

Big Shout!
Cel - e - brate! —
Big Shout!
Cel - e - brate!

F2/B2 F2/A2 A2 Akonis. A

SCENE 2

(music begins to "The Lord Is My Shepherd")

75 **SAMUEL:** After the celebration, David returned to his father's sheep.
76 He was amazed at the special future God had prepared for him, and
77 humbled by it as well. In the green hills above Bethlehem, he picked up
78 his small harp, and out of his heart poured a psalm about God being his
79 shepherd and his own commitment to fulfill the destiny to which God had
80 called him.

81 (SONG: "The Lord Is My Shepherd")

The Lord Is My Shepherd

CAM FLORIA

DISC 1 Ethereal SAMUEL: "After the celebration..." RONNA JORDAN
C2 C2/G arranged by Cam Floria

p with rubato

D7 6 C2/G

DAVID *mp*
The

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Lord is my shep-herd, my trust-ed friend and guid

Asus Am

I don't need an - y-thing; He al-ways there. He takes

Bb C7 F/A

care of me.

C/G F2/A

He makes me walk... in... ple-a-sant plac - es;

Asus Am

green pas-tures, and by the qui - et streams, moun-tain lakes, and still
Bb/C C7 F AkBb

wa-ters. He re-fresh-es my spir - it, He re-stores
C/G Gsus

me. He guides me a-long a path — of
C C2 A/C§

right-eous-ness. Dm A Bm7 A/C§
a path He chose for His

name sake. And if I face the hard-est most difficult challenge in my life; the dark-est hour; I will not be afraid of an-y-one. I'll go an-y-where; be-cause You are

with me, I can do an-y-thing. Your Words and Your Spirit give me cour-age, give me com-fort, give me strength. You're pre-par-ing a won-der-ful

fu-ture; a pur-pose, a vic-t'ry in front of my en-e-mies, peo-people who say I'm sure to fail, but thinkin too weak, not worth-y of You. But You have anoint-ed me... given me a

des-ti-ny, o-pened my eyes to see You have cho-sen me! And Your blessings and per-fect gifts will un-tin-u-ly o-ver-flow. Sure-ly good-ness will low me, Your love will cov'er my life! And I will

al - ways live for You, to be close to You, fol - low - ing You
G C C Am

all that I am— and all that I will ev - er be is
Fmaj7 C/E Gsus G

Yours for - ev - er, I am
C A/B/C C rit.

Young A/B/C G/C A/C C

ff

f

mp with a "march" feel

ff

Segue to "David & Goliath"

SCENE 3

(music begins to Underscore #2)

SAMUEL: David was a brave, passionate, fine-looking young man who could speak well and knew how to play the harp. It was only a matter of time before he came to the attention of King Saul. You see, because Saul disobeyed God, an evil spirit terrorized him. Saul's servants suggested that music might soothe the savage beast within. So they sent for David, and when he played, Saul did feel better. Saul conscripted David into the king's service and for the next six years, David went back and forth between the palace and tending his father's sheep, but it wasn't just an evil spirit that tormented Saul. The Philistines also made his life miserable. They gathered their forces for war against Israel, and their champion, a giant named Goliath, challenged anyone in Israel to fight to the death! But Goliath was so big and strong no one in Saul's army dared to go up against him! No one—until David, that is.

Underscore #2

CAM FLORIA
Arranged by Cam FloriaWith suspense $\text{♩} = \text{ca. } 72$

DISC 1

[4] N.C. SAMUEL: "David was a boy . . ."

With suspense $\text{♩} = \text{ca. } 72$

DISC 1

[4] N.C. SAMUEL: "David was a boy . . ."

mf *freely, alla raffata*

mp

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97 (music begins to "David and Goliath with The Power of His Name")

98 **SAMUEL:** When the shepherd boy heard Goliath's challenge, his heart was filled with courage to stand up for the honor of God, and his response was different from all the rest.101 **DAVID:** Who is this Philistine that he should defy the armies of the living God?

103 (Samuel moves CENTER and sings)

104 (SONG: "David and Goliath with The Power of His Name")

David and Goliath
*with The Power of His Name*Words and Music by
CAM FLORIA
Arranged by Cam FloriaDISC 1 With energy! $\text{♩} = \text{ca. } 72$

[5] D(mn3) SAMUEL: "When the shepherd . . ."

With energy! $\text{♩} = \text{ca. } 72$

DISC 1

[5] D(mn3) SAMUEL: "When the shepherd . . ."

mp

(Spoken Dramatically)

SAMUEL

It was a

Dunis.

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7

ver-y hot day in that val-ley where the Phil-is-tine champ-ion stood. For forty
Dm G/D D(no3)

days in a row, Go-li-ath had ter-ri-fied them. For Saul and
C(m) C(B)

Is-rael, things weren't look-ing ver-y good. Ov-er
Bb C

nine feet tall, clothed in ar-mor, as big and dead-ly as they come— with his
G/D D(no3)

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16

wea-pons in his hands and a chal-lenge in his voice, he made the
Dm

GOLIATH 17

men in Is-rael's ar-my turn and run. Choose a man and send him down to fight me. If he
Bb C2/A Gm

wins we will be your slave but if I over-come and kill him, we will
F Cm Gm

send your spine-less ar-my to their graves.
Bm Dm D(no3)

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23

Well, it was morn-ing and the ar-mies faced each oth-er as the
Dm

shep-herd boy came close so he could hear. He saw the
G/D

ar-my run— be-fore Go-li-ath and felt a cour-age well-ing up that had no fear.
Dm F C

And then he just couldn't stand it an-y long-er, as the
Ebm

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DAVID

gi - ant cursed and flashed his sword. "But the
Ab Eb

SAMUEL DAVID 31

bat - tle is- n't his," Da-vid shout-ed, "The bat - tle be-longs to the Lord! The
C/Eb Eb D/F Db

3

bat - tle be - long - to the Lord!"
Ab Eb Bb

SAMUEL 35

Those words rum-bled down through the front lines, and
D

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on to the ears of the king. They brought him in and Da-vid stood be-fore him.

Am D

just a shep-herd with a staff and a sling.

Dm C B^b A

And Da-vid said to the king, "Da-vid lose an-y heart on ac-count of this gi-ant.

D Am B^b

DAVID

SAUL SAMUEL SAUL

will goad fight him, it's the truth." "But you're too young.", said the king. "He's a

B^b Bm D^b A^b

18 SAMUEL

war - rior, he's been a fight-ing man from his youth." Then

E^b D^b A^b A^b

46

Da - vid told the king an a - maz ing sto - ry, how a

A^b A^b B^b

li - on car - ried off his help-less lamb. And when he

A^b A^b

res - cued it the beast at - tacked him. And he

A^b B^b/A^b

grabbed it by its hair and killed it, both

A^b Dsus/A^b

li - on and a bear, he killed them with his hands Well, then the

F#/^bA B^b/^bA

king dressed the youth in his own tun - ic a coat of

Fm B^b/F Fm

wy - mite with a hel - met and a sword, but

C/F B^b/F

49

Da - vid could - n't move with all that weight on so the

Fm B^b/F Fm

went out in just the po - wer of the Lord

mf C

D^b/F E^b/G C D/C

58 f

D/C D E^b/D E/D

SAMUEL [60]

The gi - ant tow - ered like a ced - ar of iron. He

D E/D E/D Em

GOLIATH SAMUEL

bel - lowed in a voice that was mean, "Come down and fight me!"— And

A m

D/E D/E G D E/D D

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picked up five smooth stones from the stream.

Dm C B

DAVID [68]

Be - hind his shield Go - li - ath said in (sh) er, "Am I a

Em

dog, that you come with stones and stones? By the

D/E Em D/E

204 205 206

of the Phil - is - tines I curse you! I'll

Em

SAMUEL [20]

give the beasts and birds your flesh and bones!" And

C D B

73

then in the strength of the Al - might Dav - id

Bm

DAVID

said, "I'll strike you down in - stead, and all the

E/B Bm

world will know there is a God in Is - rael.

A/C#

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52

SAMUEL

I'll take your sword and cut off your head!" Then

D E Em

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sud - den - ly the gi - ant at - tacked Dav - id's

Em D/E

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sling went round and round and round and round. He slung a

Em A/E Em D/E

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stone that sank in - to the gi - ant's fore-head. And Go -

Em D/F# G A

21

li - ath top - plied for - ward to the ground.

f CHOIR (Crowd Cheers)

Ah,

G/B F# E/G/B B C/B/B C/B

DAVID with CROWD

bat - tie is the Lord's! The bat - tie is the Lord's! The

The

D E D E D E D (no3)

DAVID 86 DAVID (with few in crowd)

The bat - tie is the Lord's! The

C/B/C/B/B/C/B/D/E/D/D/E/D

89 THE POWER OF HIS NAME (Floria, Brown, Hampton)

DAVID SAMUEL

bat - tie is the Lord's! Da - vid shout - ed. We

bat - tie is the Lord's! We

G D E/D D

stand in the shad - ows of His fame. The

stand in the shad - ows of His fame.

G D/F# E/m7 D/F#

standing in the pow - er of His name. The

Ah,

E/m A - m7 A/F# F#m7

en - e-my will al - ways fall be - fore us when we're

Ah,

A A/G D/F# B/m

97 DAVID

bat - tie is the Lord's! SAMUEL Shouts the ar - my. We'll

bat - tie is the Lord's! We'll

G D E/D D

win and we will nev - er need to hide. The
win and we will nev - er need to hide. The

G D/F# (Bm) D/F#

en - e - my will al - ways fall be - fore us. The
en - e - my will al - ways fall be - fore us. The

G A A/G D/F# (Bm) Bm

Lord, our God is fight - ing on our side. The
Lord, our God is fight - ing on our side. The

Em A A/B F#m7

bat - tle is the Lord's! Give the Lords! We
bat - tle is the Lord's! Give Him hon - or and glo - ry. We

G D/F# (Bm) D/A

stand in the shad - ows of His fame. The
stand in the shad - ows of His fame. The

G D/F# (Bm7) D A/C

stand - ing in the pow - er, stand - ing in the pow - er,
stand - ing in the pow - er, stand - ing in the pow - er,

G D A/C Bm D

en - e - my will al - ways fall be - fore us - when we're
en - e - my will al - ways fall be - fore us - when we're

Bm A/C F#m Bm

stand - ing in the pow - er of His name,
stand - ing in the pow - er of His name,
stand - ing in the pow - er of His name,
stand - ing in the pow - er of His name

Em7 G A Bm A/B Bm

115

stand - ing in the pow - er of His name,
stand - ing in the pow - er of His name,

Em7 N.C. A D E/D D

F B_b C F C

(add bass)

24 F B_b C

CHOIR f

Now's the time to cel - e - brate when the Lord's your choice.

unison B_b C7 Gm/C C7 F

SCENE 4.

106 (*music begins to "Now's the Time to Celebrate"*)

107 SAMUEL: After David defeated Goliath, the Philistine army ran away in terror! Israel chased them and defeated the Philistines, nearly destroying their army. Then David composed a great psalm!

110 DAVID: O Lord, our Lord, how majestic is Your name in all the earth!

111 SAMUEL: All Israel gathered together to sing and celebrate the victory—and to honor their new hero.

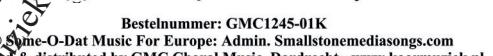
113 (*SONG: "Now's the Time to Celebrate"*)

Now's the Time to Celebrate

With a "Jamaican" feel $\text{♩} = \text{ca. } 116$

DISC 1 N.C. SAMUEL: "After David defeated

(23) mf (keyboard & perc. only)



Bestelnummer: GMC1245-01K

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Words and Music by
CARMAN
Arranged by Cam Floria

65

Now's the time— to cel - e - brate and make a joy - ful noise!

Gm/B_b C F A

17

Now's the time— to cel - e - brate when the Lord's— your choice.

B_b F

Now's the time— to cel - e - brate and make a joy - ful noise!

Gm/B_b C B_b/C C F

25

B_b F B_b

Solo (rap)
mf
N.C.

1. Here's the word... that I think You've heard a-bout Da-vid and Go-li-ath fight... The
gl-ori-ous sword was a-gainst the Lord,... so Da-vid fought with all his might... Now

67

Da - vid's Psalm may look all calm,... but it's an - ything, you all, but mild;... all-

68

— a - bout praise when the music plays,... and it makes the crowd... go wild!...
gloss.

31 CHOIR
mf

Now's the time to cel - e-brate when the Lord's your choice...
unison

B_b C Gm/C C7 F

32

Now's the time to cel - e-brate and make a joy - ful noise!

Gm7/B_b C F

F Gm7/B_b C

35

Now's the time to cel - e-brate what the Lord's your choice...
B_b F

2

Solo (rap)
mf

2. Bring the

B_b N.C. B_b/A_b

39

Now's the time to cel - e-brate and make a joy - ful noise!

Gm/B_b C B_b/C C

43

gio - ry down... and the trum - pet sound,... let the tam - bou - rine... kick, too. With the
N.C.

harp and lyre ev - ry - one can hear how
praise of the Lord will come through The
strings, the brass the cym - bals crash and the

spir - it's right— and with all— their might ev - 'ry - bod - y starts to dance
Now's the time to cel - e - brate when the Lord's your choice.
Now's the time to cel - e - brate and make a joy - ful noise!

Now's the time to cel - e - brate when the Lord's your choice.
Now's the time to cel - e - brate and make a joy - ful noise! Let the peo - ple
sing let the peo - ple dance, let the peo - ple

sing lift - ing ho - ly hands. Let the peo - ple
sing, unison let the peo - ple dance. let the peo - ple
sing lift - ing ho - ly hands. Let the peo - ple

74

sing, let the people dance, let the people
B^b

69 sing lift ing ho ly hands! Let the people
C Dm/G C

sing let the people dance, let the people
B^b

75

sing, lift ing ho ly hands!
C Dm/G C F E/B/B^b

Ah.
N.C.

Breakdown (keyboard & perc. only) 5

78 Singers rejoice & cheer (ad lib.)

76

F B^b

88

C7 F

90 F B^b

92 C F B^b F

94 WOMEN: unison Al - le - lu - ia! B^b C7 Dm/F

98 MEN f

Al - le - lu - ia! B^b C7 F

Al - le - lu - ia! C7 F

Al - le - lu - ia! B^b C7 F

102 unison

Al - le - lu - ia! Al - le - lu - ia!

Ah, F D^b C7 G^b

Al - le - lu - ia! Now's the time to cel - e - brate!

F B^b C F

31

Al - le - lu - ia! Now's the time to cel - e - brate!

F B^b C F

Al - le - lu - ia! Now's the time to cel - e - brate!

F B^b C F

106 EVERYONE

Now's the time to cel - e - brate!

Gm/B^b C

Now's the time to cel - e - brate

B^b C F

110

Now's the time to cel - e - brate when the Lord's your choice...

unison

B^b C7 F

Now's the time to cel - e - brate and make a joy - ful noise!

B^b C7 E

114

Now's the time to cel - e - brate when the Lord's your choice...

Gm7/B^b F

Now's the time to cel - e - brate and make a joy - ful noise!

Gm/B^b C F

114

SCENE 5

115 (music begins to "Underscore #3")

116 SAMUEL: Saul rewarded David with a high rank in the army, and of course, God gave David great success in everything he did. Saul's son, Jonathan, became friends with David—in fact, they were close, they were like brothers. Saul's daughter, Michal, fell in love with David, and eventually became his wife. But Saul became jealous of David's success. He was afraid David would take over his kingdom so he plotted to kill him. Once he even hurled a spear at David, trying to pin him against the wall while he played the harp. But David dodged the spear and ran for his life. Later, when Saul's men surrounded David's house, Michal saved him by letting him down through a window. David escaped and hid in a field nearby where Jonathan came to see him.

Underscore #3

CAM FLORIA
Arranged by Cam Floria

DISC 1 With rubato $\text{J} = \text{ca. } 108$

32 N.C. SAMUEL: "Saul rewarded David..."

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Segue to "Underscore #4"

11

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20

30

Underscore #4

With rubato $\text{♩} = \text{ca. } 108$

DISC 1 N.C.

CANTORIA
Arranged by Canti Floria

JONATHAN: "David? . . ." DAVID: "Jonathan? . . ."
(Alternate scene) SAMUEL: "Jonathan? Is certain . . ."

83

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85

44

57

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Segue to "Underscore #5"

127 (SCENE 5a)

128 (music begins to "Underscore #4")

129 [NOTE: FOR ALTERNATE SCENE, SKIP TO LINE 196]

130 JONATHAN: David?

131 DAVID: Jonathan!

132 JONATHAN: Are you all right?

133 DAVID: Yes—just confused. Jonathan, what have I done? Why is your father so determined to kill me?

135 JONATHAN: That can't be true! I'm sure he's not planning any such thing!

137 DAVID: The fact that I'm here proves that he is!

138 JONATHAN: No! He always tells me everything he's going to do. He'd never hide something like this from me!

140 DAVID: Jonathan, your father knows we're friends. He doesn't want you to be hurt! But the truth is, I am only one step away from death!!

142 JONATHAN: (sighs) What do you want me to do?

143 DAVID: Tomorrow is the beginning of the New Moon Festival. I've always been with your father for the feast, but this time, I'll hide in the field until the evening of the third day.

146 JONATHAN: And what good will that do?

147 DAVID: Well, if your father asks where I am, tell him I've gone to Bethlehem for a family reunion. If he gets upset, then that will be proof that he is planning to kill me!

150 JONATHAN: And if he doesn't get upset?

151 DAVID: Then I'll know all is well. Will you do this for me, as my sworn brother?

152 JONATHAN: David, please! If you would just listen to me . . .

154 DAVID: Or else, kill me if you think I've sinned against your father—it just don't betray me to him!

156 JONATHAN: David, I would never do that! (beat) Give me your hand . . . (they clasp hands) I swear by the Lord God of Israel that I will tell you

158 my father's plans. If he wants you killed, then may the Lord kill me if I
159 don't tell you so you can escape and live.

160 DAVID: Thank you, Jonathan.

161 JONATHAN: David, I know that you are to be king. May the Lord be
162 with you as He used to be with my father. I just ask one thing.

163 DAVID: Name it.

164 JONATHAN: Remember to demonstrate the love and kindness of the
165 Lord not only to me during my lifetime, but to my children after the Lord
166 has destroyed all your enemies.

167 DAVID: May I be cursed forever if I do not!

168 JONATHAN: No. Do not swear by curses. Swear by your love for me,
169 as a true friend.

170 DAVID: Upon my life, and by my love for you as my true friend, I swear
171 it.

172 JONATHAN: Thank you, my friend. (*he thinks*) Now, here's what
173 we'll do: Hide yourself behind that boulder. I'll come out and shoot three
174 arrows in front of it, as though I'm shooting at a target. Then I'll send a
175 lad to gather the arrows. If you hear me tell him, "They're on this side of
176 the boulder," then you'll know all is well, and there is no trouble. But if I
177 tell him, "Go farther—the arrows are still beyond you," then you must
178 leave immediately. Understood?

179 DAVID: Understood.

180 JONATHAN: (smiles warmly) Good . . . May the Lord make us keep
181 our promises to each other for He has also witnessed them.

182 (LIGHT FADE ON them and the SPOT HITS Samuel.)

183 SAMUEL: Jonathan was certain that his father would welcome David
184 back with open arms. But nothing could be further from the truth. Saul
185 was so filled with hatred for David, he nearly killed Jonathan! Jonathan
186 now knew that what David told him was true—the king wanted him dead.
187 Jonathan took his bow and arrow and a lad into the field. He shot the
188 arrow, then sadly called out to the lad . . .

189 JONATHAN: Go farther—the arrows are still beyond you.

190 SAMUEL: David was heartbroken. When the lad went back into the
191 city, the two friends pledged friendship for life, said their farewells and
192 parted, grief stricken. They never saw each other again.

193 SCENE 5b.

194 (music begins to "Underscore #4")

195 [*** ALTERNATE SCENE, PICKING UP FROM LINE 126]

196 SAMUEL: Jonathan was certain that his father would welcome David
197 back with open arms. But nothing could be further from the truth. At the
198 New Moon Festival, Saul was so filled with hatred for David, he nearly
199 killed Jonathan! Jonathan now knew that what David told him was true:
200 the king wanted him dead. Jonathan took his bow and arrow and a lad into
201 the field. He shot the arrows, then sadly called out to the lad . . .

202 JONATHAN: Go farther—the arrows are still beyond you.

203 SAMUEL: It was their prearranged signal. David was heartbroken.
204 When the lad went back into the city, the two friends met for the last
205 time . . .

206 JONATHAN: David, I know that you are to be king. May the Lord be
207 with you as he used to be with my father. I just ask one thing.

208 DAVID: Name it.

209 JONATHAN: Remember to demonstrate the love and kindness of the
210 Lord not only to me during my lifetime, but to my children after the Lord
211 has destroyed all your enemies.

212 DAVID: May I be cursed forever if I do not!

213 JONATHAN: No! Do not swear by curses. Swear by your love for me,
214 as a true friend.

215 DAVID: Upon my life, and by my love for you as my true friend, I swear
216 it . . .

217 JONATHAN: (smiles warmly) May the Lord make us keep our promises
218 to each other for He has also witnessed them.

219 SAMUEL: The two friends said their farewells and parted, grief stricken.
220 They never saw each other again.

221 [END ALTERNATE SCENE.]

(music begins to "Underscore #5")

223 **SAMUEL:** For the next seven years, David lived as a fugitive in the
224 Judean hills. He was soon joined by other fugitives—six hundred of
225 them—who asked David to lead them. They were David's mighty men—
226 the core of his army whose valor, courage and strength were unsurpassed.

227 David and his small army narrowly escaped Saul's great army many times.
228 God protected David—and even delivered Saul into his hands twice! Both
229 times David's men urged him to kill the king, but he refused.

DAVID: I will not lift my hand against the Lord's anointed.

231 **SAMUEL:** During this time, I went to rest with my fathers. And the
232 Philistines gathered their forces for war against Israel. Saul was afraid and
233 turned to the Lord for protection and guidance. But the Spirit of the Lord
234 had departed from Saul, and he had no answer. So in desperation, Saul
235 tried something else.

Underscore #5

DISC 1 With rubato $\text{♩} = \text{ca. } 108$
 34 N.C. SAMUEL: "For the next . . ."

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Segue to "Underscore #6"

Underscore #6

With suspense
 DISC 1 SAUL: "Find me a woman . . ." (Alternate Scene 5d) SAMUEL: "Because he had . . ."
 35 N.C.

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Segue to "Underscore #7"

SCENE 5c.

237 (*music begins to "Underscore #6"*)

238 [NOTE: FOR ALTERNATE SCENE, SKIP TO LINE 290]

239 (*LIGHTS RISE on Saul and a servant, CENTERSTAGE*)

240 SAUL: Find me a woman who can consult the spirits. Maybe she can get an answer for me.

242 SERVANT: I know of such a woman, Sire—a witch who lives nearby in Endor. But she may not want to help you, because you have banished her kind from Israel, and have threatened them with death.

245 SAUL: Then I'll wear a disguise! I need to know!

246 SAMUEL: So Saul disguised himself, and with two of his servants went to the witch by night.

248 (*The SPOT FADES on him*)

249 WITCH: What do you want?

250 SAUL: Cast your spells. Awaken the person I name to you.

251 WITCH: Don't you know the law? What King Saul has decreed? He has cut off mediums and spiritists from the land. Are you trying to trap me and bring about my death?

254 SAUL: As the Lord lives, no punishment shall come upon you. Just do as I ask, please!

256 WITCH: Whom shall I sacrifice for you?

257 SAUL: Samuel. I want Samuel.

258 (*The witch mumbles incoherently and casts several dice. After a moment, she screams in terror.*)260 WITCH: (*terrified*) Aaaaah!!

261 SAUL: What . . . what is it??!

262 WITCH: Why? Why have you deceived me?! You are Saul!

263 SAUL: Do not be afraid! What did you see? I must know!

264 WITCH: I . . . I saw a divine being rise out of the earth!

265 SAUL: What does he look like?

266 WITCH: He is an old man, covered with a mantle!

267 SAUL: (*awed*) It is Samuel!!268 (*They all immediately fall to the ground. A BRIGHT WHITE LIGHT suddenly blasts on UPSTAGE. Samuel slowly walks in front of the light so that he appears to glow.*)

271 SAMUEL: Saul . . . Saul, why have you awakened me?

272 SAUL: (*frightened*) I . . . I am afraid and pressed on all sides! The Philistines make war against me, and God has departed from me, and no longer answers me no matter how I call upon Him! So I have summoned you so you can make known to me what I must do!

276 SAMUEL: Why do you ask me, since the Lord has become your enemy? He has done to you as He told you He would through me. Because you disobeyed Him, He has torn the kingdom from your hand and given it to David.

280 SAUL: No!!

281 SAMUEL: Moreover the Lord will also deliver you and all Israel into the hands of the Philistines! By this time tomorrow, you and your sons will be with me!

284 SAUL: Nooooooooo.

285 (*The LIGHTS RUSH DRAMATICALLY then BLACK OUT. After a beat, a SPOT HITS Samuel again DOWNSTAGE LEFT.*)

SCENE 5d.

288 (*music begins to "Underscore #6"*)

289 [*ALTERNATE SCENE, PICKING UP FROM LINE 225]

290 SAMUEL: Because he had no answer from the Lord, he went secretly at night with two men to a witch at nearby Endor, who used her evil spells to summon me. (*to Saul, eerily*) Saul . . . Saul, why have you done this?293 SAUL: (*frightened*) I . . . I am afraid and pressed on all sides! The Philistines make war against me, and God has departed from me, and no longer answers me no matter how I call upon Him! So I have summoned you so you can make known to me what I must do!

297 SAMUEL: Why do you ask me, since the Lord has become your enemy? He has done to you as He told you He would through me. Because you disobeyed Him, He has torn the kingdom from your hand and given it to David.

301 SAUL: No!!

302 SAMUEL: Moreover the Lord will also deliver you and all Israel into the hands of the Philistines! By this time tomorrow, you and your sons will be with me!

305 SAUL: Nooooooooo.

306 [END ALTERNATE SCENE.]

307 (music begins to "Underscore #7")

308 SAMUEL: It all happened as the Lord spoke through me. The next day
 309 at the great battle on Mt. Gilboa, the Philistines wounded Saul and killed
 310 three of his sons, including Jonathan. And Saul fell on his sword and
 311 ended his own life. (beat) When he heard the news, David wept. He
 312 wrote a great poem of sorrow for Saul and Jonathan.

313 After the nation had mourned, David took his men and their families and
 314 settled in the Judean city of Hebron. There the men of Judah came with
 315 three hundred thousand people and anointed David their king!

Underscore #7

DISC 1 With suspense

36 N.C. SAMUEL: "It all happened..."

Arranged by Cam Floria

mp molto rubato

9

14 Segue to "The Lord Lives"

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316 (music begins to "The Lord Lives")

317 And David and Judah sang praises to the Lord with all their might!

318 (SONG: "The Lord Lives")

The Lord Lives

JOHN CAMPBELL and CAM FLORIA

With joy! $\text{♩} = \text{ca. } 72$

DISC 1

37 SAMUEL: "And David and..."

D (m=3)

DAVID (shouted) 5 (Crowd cheers)

I love you, O Lord, my strength.

D/F# G F/A G/E D F/A C/B

(sung) mf (more cheers)

The Lord is my Rock, my Fortress, my De - liv - er - er.

D G Bb F/A Gm7 D

CAM FLORIA

Arranged by Cam Floria

14

My God is my Rock in

Bb F/A Gm7 D Am F

whom I take refuge. Esus E Esus E Dm H is my Shield, G

20

Horn of my salvation.

DAVID'S MEN f

He is our shield. Dm G F/A C/G F C/B Dsus f, C

My Strong - hold.

va - tion, our Strong - hold.

D G

call to the Lord who is wor - thy of praise.

We call to the Lord who is

Dm Am Dm Am

31

And I am saved from my

wor - thy of praise. And I am saved from my

C Gm Gsus Gm

35

103

(fall off)

Help!
Annis. N.C.

He reached
down from on high and He res-cued me.
A B/A A

drew me out of deep wat-ers, He res-cued me.
B/A A

He res-cued me from a

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105

71

rit. (D.W.D.) a tempo

The Lord lives!
SINGERS f

The

G/Dsus Dsus D D/G G

rit. f a tempo

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74

The Lord lives! Praise
Lord lives! The Lord lives!
D/G G Dsus D Praise D

be to my Rock, alt ed be God.
Praise be to my Rock, ex -
C G/B Am7 G C G/B Am7 G C G/B Am7 G

80

The Lord lives! The
alt ed be God. The Lord lives!
Bb D D/G G G

Lord lives! Sing praise to Your name. I
The Lord lives!
Dsus D Dsus D C G/B Am7 G

86

praise You a - mong the na - tions. We
Sing praise, sing praise to Your name. We
C G/B Am7 G Dsus D G/B Am7 G

2nd time to CODA φ

praise you a - mong the na - tions!
praise you a - mong the na - tions!

C G/C C Dsus Esus

90 DAVID (spoken freely)

With Your help, I ad - vance a - gainst a troop. With my God I can
A Em A

94 (singing)

scale a wall. It is God who arm me with strength, He trains my hands for
Em C C G Dm/F

bat - tle
E A B/A

You give me a shield of

100

I love You, O Lord.
I love You, O Lord, my Strength.

SINGERS *mf*

A F Em

(spoken) He is our Rock!
(singing) The
Lord is our Rock!
The

Dm G/B Dm

Your right hand has held me up.
The

B/A A A/C

106

Lord is our salvation.
The
Lord is our salvation.
The

C/G Am/F C/E Dsus D

D.S. al CODA §

Φ CODA 42 rit.

na - nations.
The

na - nations.
The

Φ CODA Eus E rit.

116

The Lord lives!
The
The Lord lives!
The

Esus E N.C. E A

112 Broader

Lord Broader lives!
The Lord lives!

Lord lives!
The Lord lives!

N.C. E A N.C.

120

Lord lives!
Praise be to my Rock, ex -

Lord lives!
Praise be to my Rock, ex -

Esus E D A/C Bm7 A

122

43

129

135

142

145

152 rit.

rit.

SCENE 6

320 (music begins to "Underscore #8")

321 SAMUEL: David was now king of Judah, the southern part of Israel, but
322 the tribes to the north were ruled by Ishboseth, one of Saul's sons. For
323 seven years, there was a civil war in Israel until finally, both the king and
324 Abner, his great general, were killed. The whole nation came to Hebron
325 and anointed David as king in one of the greatest celebrations in Israel's
326 history. David was now thirty-seven. It had been twenty years since I had
327 anointed him king.

328 David needed a neutral city to bind the country together. He chose
329 Jerusalem, and took up residence in the fortress of Zion and it became
330 known as the City of David.

331 (music begins to "O Jerusalem")

Underscore #8

CAM FLORIA
Arranged by Cam Floria

DISC 1 With rubato $\text{J} = \text{ca. } 100$

44 N.C.

12

18 Segue to "O Jerusalem"

332 DAVID: As the mountains surround Jerusalem, so the Lord will surround
333 His people. O Jerusalem, may there be peace within your walls.

334 (SONG: "O Jerusalem")

O Jerusalem

Gently, with feeling $\text{♩} = 92$

DISC 1

DAVID: "As the mountains ...

Words and Music by
CAM FLORIA
Arranged by Cam Floria

1st time: DAVID with CHOIR (unison) mp
2nd time: CHOIR (parts)

1. o sa - lem, sa - lem, our feet may those who

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15

ru - sa - lem. peace be with - in the thrones of the judge - ment stand,

46 (1st time)
48 (2nd time)

1st time: SOLO mp 2nd time: SOLO with CHOIR

lem. lem. I will re - joiced pray with

those who said, "Let us go to the house of the Lord."

12

That is where the tribes go up to praise the name of the Lord our God, in Je -

35

ru - sa - lem. in Je - ru - sa - lem.

47

CHOIR only

— 2. O Je - ru - sa - lem.

F/C C F/G G7 2. F/C C

46

DAVID f

O Je - ru - sa - lem, our feet are

CHOIR

O Je - ru - sa - lem, our feet are

A7sus G/A A G/D D D2/C I 2. G

cresc.

48

— Ci - ty of Da - vid, for - tress of Zi - on.

Am Em F2 F Fmaj7 G

cresc.

stand - ing, stand-ing in your gates.

stand - ing, stand-ing in your gates.

G/A A A7 A7sus Em7

52

— O Je - ru - sa - lem. Je -

— O Je - ru - sa - lem. O Je -

A G/D D G/A A7

Pray for the peace of Je - ru - sa - lem.

Em7 Em7/D A/C# G/B A Em7 G/A A7

(DAVID continues singing with CHOIR)

ru - sa - lem, peace be with - in your walls.

G/D Bm Gsus2 G G2/F#

rit.

Pray for the peace of Je - ru - sa - lem.

D A/C# G/B A Em7 A/C# G/B A

of Je - ru - sa - lem.

Em7 G/A A D G/D D

335 SCENE 7

336 (music begins to "Our Great God and King")

337 SAMUEL: David's first great act as Israel's new king was to bring the
 338 Ark of God to Jerusalem. And he did it with great rejoicing and
 339 celebration!

Our Great God and King

Words and Music by
 DAVID and SARA MADDOX
 Arranged by Cam Flentie

DISC 2 With excitement! $\text{♩} = \text{ca. } 126$

1 N.C.

2 SAMUEL: "David's first great . . ."

3

4

5

6

7

8

9 A (no3) D/F# loco

340 DAVID (shouting) People of Israel, you have made me your king! And
 341 YAH-YEH,

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(Big dance and celebration)

Asus² A D/A Asus⁴ A F#m7 DE/G# A Asus⁴ A D/A Asus² A

CHOIR 1 The Lord is our great

F#m D Esus

(drums)

CHOIR 1 God and King! The Lord is our great God and King! Come

A (no3) N.C.

G. . . .

DAVID 13 The Lord is our great God and King!
 D Esus A Asus² A D/A Asus² A

342 (spoken) Today the Ark of His covenant, given to us through Moses,
343 returns to Jerusalem! (crowd cheers) Let us bow down and worship Him!

(Gw.) F#m7 D A E

Cheer

G G Esus

(DAVID) Come now, let us dance and sing!
 A Asus² A D E A

CHOIR 2 now, let us bow down and sing! Come now, let us bow—

A (no3) (Gw.) A Asus D/A

DAVID He made the sea the Sky and land.
 Both CHOIRS down and sing! Sky—

Esus E D/F# E/G# A

He shaped the moun - tains with His hands.
and land.

E A Esus D/F# E A

giv - ing. With joy in the Lord, oh,
unison
let us come. With joy in the Lord, oh,
unison

Esus E E/G# A E/B A/C# D

In - to His pres - ence sing - ing our thanks -
Let us come,

Esus E E/G# A

let us sing to the Rock of sal - va - tion, oh, let us sing! The
unison
let us sing to the Rock of sal - va - tion, oh, let us sing! The
unison

E F#m E D F#m E A

Lord is our great God and King!
Lord is our great God and King!

Bm7 A/C# D A/E D/E E7 A sus2 A D/A

A A sus2/F# A/E D Bm7 F# E D C D/F# C

A sus2/G A/G D A sus2/F# A/G

CHOIR 1 unison
Cre - a - tor, Shep - herd, Sav - ior and King! Cre -
unison

D Esus A A sus2 A/D A sus2 A/E Unis.

a - tor, Shep - herd, Sav - ior and King! Now

A A sus2 A D/A A sus2 A A/E

CHOIR 2

come and bow down and wor - ship Him!

A A² A D/A E A

69 Both CHOIRS

come and bow down and wor - ship Him! We are the

N.C. A Bm7 A/C# E A

Peo - ple of His lands,

peo - ple His lands. Peo - ple

Eus E D/F# E/G# A E A

By His hands.

CHOIR 1

tash - toned by His hands. In His

unison

Eus E D/F# E A

75 CHOIR 2 CHOIR 1

pres - ence, let us come sing - ing our thanks -

Eus E E/G# A

Both CHOIRS

giv - ing, let us come. With

Eus E E/G# A E/B A/C#

cue: a few Sopranos

joy in the Lord, oh, let us sing now the

D A D E F#m7

Rock of sal - va - tion, oh, let us sing! The

F#m E D F#m E A

DAVID

Let us be o -

Lord is our great God, and King!

Bm A/C# D A D E7sus F#m

86 (DAVID)

- pen to His ways and lis -

B/D# E

- ten to His ve - loe Let us de - light

Amaj7/C# G

in His won - der - ful grace, and in His

F2

D[#]AVID *mp*

94
pres - ence re - joyce.

mp Both CHOIRS
Re joyce re -

B/F F/(no3)

joice!

G/m7 E B F#

D E A F#

(DAVID) (hushed)

105
In - to His pres-ence, let us come -

(Both CHOIRS)
unison (hushed)

In - to His pres-ence, let us come -

B B/F

— sing - ing our thanks - giv - ing, let us come. With

— sing - ing our thanks - giv - ing, let us come. With

B/F B/F# F# B B/D#

joy in the Lord, oh, let us sing to the

joy in the Lord, oh, let us sing to the

E B E E G/m7

113
Lord is our great God, and King! King!

Lord is our great God, and King!

C/m B/D# C/m/E B/F# C/F#F#

Bsus B E/B

cresc.
Rock of sal - va - tion, oh, let us sing! The

Rock of sal - va - tion, oh, let us sing! The

G/m F# E G/m F# B

CHOIR 2 SOLOISTS (cue)

Bass2 B Am7 C/G Gus C/G F/G

118

In - to His pres - ence, let us come -

CHOIR 1 In - to His pres - ence, let us come -

G N.C. C/G G B/B C

sing - ing our thanks - giv - ing, let us come -

CHOIR 2

CHOIR 1 sing - ing our thanks - giv - ing, let us come -

C/G G G/B C

123

With joy in the Lord, oh, let us sing to the
BOY CHOIRS

With joy in the Lord, oh, let us sing to the

G/D C/E F C F G A/B

Rock of sal - va - tion, oh, let us sing! The Lord is - our

Rock of sal - va - tion, oh, let us sing! The Lord is - our

F F/A G C Dm C/E Dm/F

8

great God, and King! The

great God, and King!

C/G Dm/G G Am

131

Lord is - our great God,

TENORS & BARITONES only The Lord is - our

unison

Dm C/E Dm/F C/G G C/E Dm C/E Dm/F

135

The Lord is - our great God,

great God,

C/G G Dm C/E G

The

Lord is - our great God,

The

Dm C/E Gsus G C/E C

140

Lord is our great God,
Lord is our great God,
Dm C/E Dm/F C/G G7sus
great
The Lord is our
G N.C. C Dm7 C/B Dm7 C/E Dm/F

151 rit.
great God and
C/G G7sus rit.
rit.

150 a tempo
King!
King!
N.C. Bb Ab Gm7 C
a tempo

SCENE 8

345 (music begins to "Underscore #9")

346 SAMUEL: God was pleased with David and promised to establish his
347 throne and kingdom forever. In the next years, David and his armies
348 defeated many of their enemies. But, the duties of his kingdom became so
349 great, David put Joab, his general, in charge of the army. And while the
350 army went to war, David stayed home. That was his first mistake.

351 One evening about sunset, David was walking upon the roof of his palace.
352 He looked down into a garden nearby, and saw a woman who was very
353 beautiful.

Underscore #9

DISC 2 With anticipation $\text{♩} = \text{ca. } 112$
9 N.C. SAMUEL: "God was pleased..." CAM FLORIA
Arranged by Cam Floria

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153
(Sna.) 3 loco
(Sna.) 3 loco
30
light
melody (bring out)
(Sna.)
loco
C
C

Underscore #10

With mystery

DISC 2 SERVANT: "Yes, Sire." SAMUEL: "That was David's..."
(Alternate Scene) SAMUEL: "Her name was Bathsheba..."

10 N.C.

mp freely

pedal throughout

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155

Music by CAM FLORIA
Arranged by Cam Floria

SCENE 8a

- 354 [NOTE: FOR ALTERNATE SCENE, SKIP TO LINE 390]
- 355 SAMUEL: David immediately called to one of his servants.
- 356 DAVID: Who is that woman?
- 357 SERVANT: Her name is Bathsheba, Sire. She is the wife of Uriah, the Hittite.
- 358 SAMUEL: Uriah was an officer in David's army. At the time he was fighting in the war against the Ammonites at Rabbah, near the desert, on the east of Jordan.
- 359 DAVID: Tell Bathsheba I want to talk to her.
- 360 (music begins to "Underscore #10")
- 361 SERVANT: Yes, Sire.
- 362 SAMUEL: That was David's second mistake for when he finally met Bathsheba, he fell instantly in love with her. David sinned with Bathsheba, and she became pregnant with David's child. And in an effort to cover up their sin, a wicked plan came into David's heart. He took pen in hand and wrote a letter to Joab, commander of his army.
- 363 DAVID: (dictating) Joab, the next time you attack the Ammonites, send Uriah into where the fighting will be the hottest. Then pull away from him and leave him there so that he will be killed.
- 364 SAMUEL: Joab obeyed David's command. He attacked a fortified city and sent Uriah and several other brave men to a place near the city wall where he knew the enemy would rush out upon them. There was a fierce fight . . . and death and the others were slain. Joab sent a message to King David.
- 365 JOAB: (dictating) Sire, the war goes well. However, we attacked the city and sustained heavy losses—including Uriah.
- 366 SAMUEL: When David heard this, he sent another message.
- 367 DAVID: (dictating) Dear Joab, glad to hear all is going well. Don't worry about the men slain in battle. Keep up the siege—press forward.
- 368 SAMUEL: So David's wicked deed was complete. And after Bathsheba mourned her husband's death for a time, David took her into his palace and she became his wife. Before long, a child was born to them. David loved the child greatly. But God knew what David had done and He was very displeased. He sent Nathan, the prophet, to tell David this.

SCENE 8b

- 369 (music begins to "Underscore #10")
- 370 *** ALTERNATE SCENE, PICKING UP FROM LINE 353
- 371 SAMUEL: Her name was Bathsheba, and when finally married, he fell instantly in love with her. David sinned with Bathsheba, and she became pregnant with his child. And in an effort to cover up their sin, a wicked plan came into David's heart. He had Uriah, Bathsheba's husband, killed in battle. And after she had mourned her husband's death for some time, David took her into his palace and she became his wife. Before long, a child was born to them. David loved the child greatly. But God knew what David had done and He was very displeased. He sent Nathan, the prophet, to tell David this.

401 [END ALTERNATE SCENE.]

402 DAVID: Nathan! How good to see you! What do you have to tell me this day?

403 NATHAN: A story, O King. There were two men in a city. One was rich, and the other poor. The rich man had great flocks of sheep and herds of cattle, but the poor man had only one little lamb. It grew up in his home with his children, and drank out of his cup, and lay upon his lap, and was like a daughter to him. One day a visitor came to the rich man's house to dinner. The rich man did not take one of his own sheep to kill for his guest. He robbed the poor man of his lamb, and killed it and cooked it for a meal with his friend.

412 DAVID: (*furious*) The man who did this thing deserves to die! He shall give back to his poor neighbor four-fold for the lamb taken from him!

414 How cruel to treat a poor man thus, without pity for him!

415 (music begins to "Underscore #11")

Underscore #11

DISC 2 With suspense

11 N.C. NATHAN: "You are the man..." CAM FLORIA Arranged by Cam Floria

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416 NATHAN: You are the man!

417 DAVID: What?!

418 NATHAN: You have done this deed!

419 DAVID: !?

420 NATHAN: The Lord made you king and gave you a kingdom! Why, then, have you done this wickedness in the sight of the Lord? You have slain Uriah with the sword of the men of Ammon. You have taken his wife to be your wife. This is what the Lord says: "Out of your household will I bring calamity upon you. The sword will never depart from your house. And the child born to you will die."

426 SAMUEL: David fell on his face and wept.

427 (music begins to "Underscore #12")

Underscore #12

DISC 2 With intensity

12 N.C. DAVID: "I have sinned..." CAM FLORIA Arranged by Cam Floria

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428 DAVID: I have sinned against the Lord. Have mercy on me, O God,
 429 according to Your unfailing love. My guilt has overwhelmed me like
 430 burden too heavy to bear. I am bowed down and brought very low; all day
 431 long I go about mourning. I am feeble and utterly crushed; I groan in
 432 anguish of heart. Save me from blood guilt, O God! When I kept silent,
 433 my bones wasted away through my groaning all day long. For day and
 434 night Your hand was heavy upon me. For I know my transgressions, and
 435 my sin is always before me. Against You, You only, have I sinned and
 436 done what is evil in Your sight! O God, cleanse me and I will be clean.
 437 Wash me and I will be whiter than snow. Let me hear joy and gladness;
 438 let the bones You have crushed rejoice. Hide Your face from my sins and
 439 blot out all my iniquity. Create in me a pure heart, O God, and renew a
 440 steadfast spirit within me. Do not cast me from Your presence or take
 441 Your Holy Spirit from me. Restore to me the joy of Your salvation. Have
 442 mercy on me, O God.

443 NATHAN: The Lord has taken away your sin. You will not die.

444 SAMUEL: But the child born to David and Bathsheba fell ill. David
 445 wept and fasted before the Lord for many days, lying all night on the
 446 floor. But on the seventh day, the child died as Nathan had predicted.

447 Everyone was afraid to tell David for fear that he might do himself harm.
 448 But when he learned the truth, David got up, went into the house of the
 449 Lord and worshipped.

450 (music begins to "Unbelievable Love")

451 DAVID: Praise the Lord, O my soul; praise His holy name. He does not
 452 treat us as our sins deserve. Far as high as the heavens are above the
 453 earth, and as far as the east is from the west, so far has He removed our
 454 transgressions from us.

455 (SONG: "Unbelievable Love")

Unbelievable Love

With joy $\text{♩} = 116$
 DISC 2
 18 DAVID: Praise the Lord... C7/B \flat
 E/F

Words and Music by
 JOE BECK, JOEL LINDSEY,
 GREG LONG and BRIAN WHITE
 Arranged by Cam Flora

Bestelnummer: GMC1259-01K

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9 DAVID *mf*
 1. look at the
 2. (2nd time only)
 2. *mf*
 1. *unison*
 2. *mf*
 stars, heart, I am a mazed stand at this what I see.
 3.
 Ooo,

15
 Feel the sun on my face, I'm o - ver - whelmed by the re - that, I would
 It was just yes - ter - day (b) Ooo
 B \flat C7/B \flat E/F

20
 Friend, near; And He gives the love
 And breaking the chains of
 brought me so near. Ah
 B \flat A \flat /B \flat B \flat B \flat /D \flat

al - i - ty, than the Cre - a - tor is my Sav - ior and
 nev - er be free, His hugg - ing arms reached out and brought me so
 Ah.
 B \flat /D E \flat Fm7 E/B/G F2/A

16 (1st time)
 over and over again. 2nd time only
 all of my doubts and my fears. Ah
 Cm7 E/F Cm7 E/G F/A

25 *f*

Un - be - liev - a - ble, un - be - liev - a - ble
un - be - liev - a - ble

B♭ B♭2 B♭sus B♭ B♭/D B♭2 sus B♭/D

f

love: so hard to un - der - stand. In - con - ceiv - a - ble
love: hard to un - der - stand. Ah,

E♭/G F/A B♭ B♭2 B♭sus B♭

love brought for - give - ness an - y - way.

love brought for - give - ness an - y - way.

B♭ F/A Gm7 F#dim D/F# Gsus2 Gm G/F B♭7

37

Un - be - liev - a - ble, un - be - liev - a - ble
Un - be - liev - a - ble, un - be - liev - a - ble

E♭sus C9 E♭/F

that the Lord of it all. can take me
the Lord of it all can take me

B♭/D B♭2 B♭sus B♭/D B♭2

33

just as I am. He knew my sin and I'd have to pay, yet
just as I am. yet

E♭/G F/A E♭/G F/A

1. 15

love.

1. B♭ C7/B♭ E/F 8w.....

love.

(2) E/G F/A 2. A♭ A/C E♭ Fm7 E/G C

45

Oh, it's a mys - ter - y — that you can - not touch— and you
Oh...
unison

can - not see, but it's real!

Cm7 Bb/D C/E D/F#

51

Un - be - liev - a - ble, un - be - liev - a - ble
Un - be - liev - a - ble, un - be - liev - a - ble

love: so hard to un - der - stand.
love: so hard to un - der - stand.

In - con - ceiv - a - ble that the Lord of it
In - con - ceiv - a - ble that the Lord of the

57

all. I can take me just as I am.
Lord of all. I can take me just as I am.

He knew my sin and I'd have to pay, yet
Ooo, yet

61

love brought for - - ness an - y - way.
love brought for - - ness an - y - way.

63

Un - be - liev - a - ble,
un - be - liev - a - ble,
Un - be - liev - a - ble,
un - be - liev - a - ble,

D9 F/G

the Lord of it all.

love, hard to un - der - stand.

F F/A G/B

love, unison
un - is - liev - a - ble, un - be - liev - a - ble

Csus C/G C/E Csus/E C/E

69

In - con - ceiv - able that the Lord of it

In - con - ceiv - able that the Lord of the

Csus C C/E C2/E Csus/B C/E

all. can take me just as I am.
Lord of it all. can take me just as I am.

F2 F F/A G/B

love brought for - give - ness an - y - way.

love brought for - give - ness an - y - way.

C G/B Am7 Gdim E/G# Asus2 Am C

He knew my sin and have to pay, yet

Un - be - liev - a - ble

F/A G/B

77

Un - be - liev - a - ble

Un - be - liev - a - ble

D9 F/G

love, un - be - liev - a - ble
un - be - liev - a - ble love.

F/G C6/G F/G C6/G P/G F/G C6/G F/G C6/G F/G

love. Un - be - liev - a - ble, un - be - liev - a - ble

F/G C6/G F/G C6/G P/G F/G Dm7

un - be - liev - a - ble love, rit. unison

F/G C6/G F/G C6/G F/G C2 C C F2/C

molto rit.

un - be - liev - a - ble love.

molto rit.

love.

molto rit.

F/C C C G

456

SCENE 9

457 (*music begins to "Underscore #13"*)

SAMUEL: David comforted his wife, and she became pregnant once again and gave birth to a son. David named him Solomon. He became the most famous of David's many sons. Over the next several years, King David ruled with justice and righteousness, but late in his reign, the dreadful words the Lord spoke through Nathan the prophet came true. "Out of your own household will I bring calamity upon you. The sword will never depart from your house." That sword came in the form of David's most infamous son, Absalom.

In all of Israel, there was no one more handsome. From the sole of his foot to the crown of his head, he was perfect. And speaking of his head, what hair he had! Shining, long, luxuriant hair! Over a year, he had it cut because it became too heavy for him to carry around—and his shorn locks weighed in at five pounds! Huh, can you imagine? Five pounds of hair!

471 So much hair—so little brains.

Underscore #13

DISC 2 With feeling
19 N.C. SAMUEL: "David comforted his..."
CAM FLORIA Arranged by Cam Floria

mp freely

9

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181

Segue to "Big Hair"

472 (music begins to "Big Hair")
 473 SAMUEL: (with a country "twang") You see, Absalom mounted
 474 rebellion against his father—which caused both David and his family no
 475 small amount of trouble.

476 (As he says this, the LIGHTS RISE CENTERSTAGE and one of David's
 477 wives steps up and sings)

Big Hair

DISC 2 Easy country & western feel $\text{♩} = 120$

20 N.C. Gm SAMUEL: "You see, . . ." **6**

mf

1. The stor - y is told of Dav - id's son, a
 killed his broth - er like Cain be - fore.
 D Gm

hand - some lad named Ab - sa - lom. He was his fa - ther's fav -
 Said it was to set - tie a score, but in his heart he just
 Cm Gm C D Gm C

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182
 - rite one, a per - fect, prince - ly spe - ci - men. Uh-huh.
 (spoken) want - ed more; to be the king, to be a-dored Uh-huh.
 D Gm F Gm

Now b - sa - lom was tall -
 Spoke stood by the gate for

— and fair, made all the peo - ple
 many years. Won the peo - ple's hearts, and
 Gm D B♭ C

20
 stop and stare. He lived his life
 won their ears. Then moun - ted a re - bel - ion with
 D Gm

style and flair. He had a big head and a
 shouts and jeers a gainst his fa - ther, a -
CHORUS
 He had a gainst his fa - ther,
 D Gm C D

185
 24
 lot - ta hair. Big hair, big, big hair...
 gainst his tears. Big hair, big, big hair...
 unison
 Big hair, big, big hair...
 unison
 Gm F Gm

21 (1st time)
 22 (2nd time)
 1. — 2. But he
 —
 1. — 2.
 —

29 (SOLO)

3. Ev - en Da - vid's friend, A - hith - o - phel joined Ab - sa - lum, be -

D Gm Bb C

came his pal. How this hap - pened is hard to tell. The

CHOIR

The

Gm D Gm D C D

35

proph - et's doom just fin - 'ly fell. Uh - huh.

proph - et's doom just fin - 'ly fell. Uh - huh.

Gm D Gm F Gm

King Da - vid fled Je - ru - sa - lem some

Ooo,

D Gm D Gm

41

peo - ple cried and some were numb. The son marched in to

Ooo, Ah,

D Bb C D Gm

big, hair, big, big hair. And he had big

big, big hair. And he had big

C D

prais - es sung. "Long live the king, king Ab - sa - lum." Big hair,

unison

"Long live the king." Big hair,

unison

C D Gm F Gm

hair, big, big hair.

hair, big, big hair.

(a few basses) big, big hair.

C Gm Gm Bb

(SOLO may ad lib.)

55

Big heav-y hair like a big, black bear. Big, black hair and it was
Big heav-y hair like a big, black bear. Big, black hair and it was

C Gm D7

63

Cur - ly, squir - rly, bur - ly, big hair -
big hair -

191

(SOLO may ad lib.)

ev - 'ry-where, big hair... big, big hair...
ev - 'ry-where, big hair... big, big hair...
big hair,

F Gm

unison

Cur - ly, squir - rly, bur - ly, big hair - big hair -
TENORS only

N.C. Gm

(SOLO may ad lib.)

24

big hair, big hair.

75

ov - er the Jor - dan to a - noth - er land. Res - cued a - gain - by
ov - er the Jor - dan to a - noth - er land. Res - cued a - gain - by

Gm D B♭ C D

71

vid caped a - cross the sand.
vid es-caped a - cross the sand,

D Gm D Gm

God's big hand thou-sands came to take their stand. Uh-huh...
God's big hand all thou-sands came to take their stand. Uh-huh...

D7 D Gm F Gm

6. Dav-id's great ar-

made the ground shake, but his com-ing bat-tle made his heart ache.... He

D Gm D B♭ C D

Spoken

charged his man-ders "Give him a break,— be gen-tle with my son for

Gm D Gm/D C D Gm D

my sake." Gm F Gm

91 SOLO

Twen - ty - thou - sand died with - out a prayer.

CHOIR

Ooo,

D Gm D Gm

Ab - sa - lone was chased and no - bod - y cared. His cra - zy mule ran

Oh, no - bod - y cared. His cra - zy mule ran

D B♭ C D Dunis. Gm D Gm

97

ev - 'ry-where, got him caught in a tree caught by his hair big hair.

ev - 'ry-where, got him caught in a tree big hair.

D Gm C D Gm F Gm

103

(SOLO may ad lib.)

hair, hair, big, big hair.

hair, hair, big, big hair.

Gm C Gm

26

— big, big hair. And he had big

— big, big hair. And he had big

C D

138

Caught in the branch-es hang - in' up in mid-air.

Caught in the branch-es hang - in' up in mid-air.

C Gm

109

Got him killed be - cause he had big hair, big hair,
Down to your knees a hang - in' straight down there, big hair.

C D7 Gm F Gm

115

Twist - ed, tang - led, tous - led, big hair.
Friz - zied, fraz - zied, frump - led, big hair.

N.C.

(SOLO ad lib.) 2nd time to CODA ♫

Big hair. Big hair.

ed, tang - led, tous - led, big hair.
friz - zied, fraz - zied, frump - led, big hair.

Gm 2nd time to CODA ♫

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200

27 Slower

Big hair.
6. But

stead of you my son, my son." Uh-huh.
CHOIR

Uh-huh.

Gm D Gm

123 (SOLO)

Da - vid wept - for Ab - i - lom ev - en with the
D Gm D Gm D Bb C

vict - won. "If on - ly I had been the one, in -
Gm D Gm C D

rubato 133

if you live - with a lot of flair,
union

if you live - with a lot of flair,
unison

D Gm

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Spoken

got a lot - ta pride? I got some-thin' to share. As you

D B^b C D

[137] *Spoken*

go to sleep before say a prayer. Ya don't wake up with

Say a prayer.

D Gm

*a tempo
Big country beat*

big hair!

unison *a tempo*

big hair... Big, big hair... Big, big hair.

F Gm

*a tempo
Big country beat*

[143] [28] *D.S. al CODA §*

— Ya don't want big

— Ya don't want big

C D

Φ CODA (*Soloist ad libs one-liners until end*)

big hair, big hair, big hair, big hair, big hair, big hair,

Φ CODA Gm

148 *Repeat & Fade*

big, big hair, big hair, big hair, big hair,

Gm/B^b Gm F Gm

- Spoken by Soloist as music Repeats & Fades:*
1. You could say it was a "hair raising experience"
 2. They went to "great lengths" to get there
 3. Certainly was where the "ends meet!"
 4. You could say he was the "maine event"
 5. It all went to his head
 6. Ok, wave bye-bye now
 7. Hair today, gone tomorrow
 8. They gave him a real "brush off," friends
 9. "Parting" is such sweet sorrow
 10. He had a bad hair day . . . big bad hair day

- 478 **SCENE 10**
- 479 (*music begins to "Underscore #14"*)
- 480 **SAMUEL:** David was deeply grieved over Absalom's death. He covered his face and cried out with a loud voice . . .
- 482 **DAVID:** O my son, Absalom! O Absalom, my son, my son!
- 483 **SAMUEL:** But he knew that this was part of God's judgment on him. And because of his repentant heart, God restored him to the throne of Israel. In the latter years of David's reign, there were more uprisings and more battles. But finally, all of David's enemies were totally subdued and the kingdom was at peace.

Underscore #14

DISC 2 **Freely N.C.** SAMUEL: "David was . . ." 5

mf

10

Segue to "The Lord Lives (Reprise)"

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488 (music begins to "The Lord Lives (Reprise)")

489 SAMUEL: And David sang a song of praise to the Lord, celebrating his
490 deliverance from all his enemies!

491 (SONG: "The Lord Lives (Reprise)")

The Lord Lives (Reprise)

JOHN CAMPBELL and CAM FLORIA

CAM FLORIA

DISC 2 with joy! J = ca. 72 N.C. SAMUEL: "And David sang..." Arranged by Cam Floria

30 C G/B Am7 G D

DAVID (shouted freely) f

You have de - liv - ered me A

from the people. You made them turn their E

A

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DAVID (singing) 10

backs in flight. And they cried, they cried to the Lord, but He did not
Em C G C G Dm/F

an-swer. Esus

I beat them as dust, as B/A

dust on the wind. I love you, O Lord.

CHOIR

I love you, O Lord my Strength.

F C/E D

20

And I des - troyed my foes!

The Lord is our Rock!

A B/A A A/C# Dm G/B

(spoken) (singing) 30

He is our Rock! The Lord is our sal - va - tion.

When the Lord is our sal - va - tion.

Dsus G F/A C/G Dm/F C/E Dsus

25

The Lord lives! The

The Lord lives!

Dsus D D/G G

Lord lives! Praise be to my Rock, ex -

The Lord lives!

Dsus D Dsus D C G/B Am7 G

31

alt - ed be God.
Praise be to my Rock, ex - alt - ed be God.

C G/B Am7 G C G/B Am7 G
Dsus D B/B Am7 G

Lord lives!
The Lord lives!

D/G B/D G D G Dsus D
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The Lord lives!
The

Dsus D C G/B Am7 G C G/C C D Dsus

37

sing praise, to Your name. I praise You a - mong the
Lord lives!

Dsus D C G/B Am7 G C G/C C D Dsus

32

na - tions.
We praise You a - mong the

Dsus D C G/B Am7 G C G/C C D Dsus

na - nations.
na - nations.
Esus rit.

na - nations.
na - nations.
Esus rit.

45 Broader Tempo

Lord lives! The Lord lives! The
Lord lives! The Lord lives! The

Esus rit.

Erit. N.C.

212

Lord lives! The Lord lives! Praise
Lord lives! The Lord lives! Praise

N.C. E A N.C.
Dsus E

53

a tempo

be to my Rock, ex - alt - ed be God. Sing praise to Your name. Ex -
be to my Rock, ex - alt - ed be God. Sing praise to Your name. Ex -

D C/B Bm7 D C/B Bm7 A D C/B Bm7 A

unison

212

a tempo

D C/B Bm7 A

alt-ed be God. We praise You a-mong the na-tions!

D E D A Bm7 D A

alt-ed be God. We praise You a-mong the na-tions!

D A Bm7 A Esus

We praise You a-mong the na-tions!

D A Bm7 D A Esus

rit.

70

The Lord, our God

A E A E C

lives!

Em7 G/C A

63

The Lord lives! The

Esus Asus A Esus A

The Lord lives! The Lord lives! The Lord lives! The

Ano3 A sus A A no3

Lord lives! The Lord lives!

Lord lives! The Lord lives! The Lord lives!

Asus A sus A A no3

SCENE 11.

(music begins to "Underscore #15")

494 **SAMUEL:** As happens to all men, David grew old and weak. The Lord
495 had given him victory over all his enemies wherever he found them. And
496 David wanted to give back to the Lord by building Him a magnificent
497 temple in Jerusalem to house the Ark of the Covenant. But the Lord told
498 him that he would not build the temple because he was a man of war.
499 Instead, that most special task would fall to his son, Solomon, a man of
500 peace. When he knew his time was drawing nigh, David appointed
501 Solomon king. He then gathered around him Bathsheba, Nathan the
502 prophet, Zadok the priest, and his captain, Benaiah, to hear his charge to the
503 young, newly-crowned king.

216

Underscore #15

DISC 2 Gently, with rubato $\downarrow = \text{ca. } 92$

493 N.C. CAM FLORIA
SAMUEL: As happens to...

Arranged by Cam Floria

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Segue to "Underscore #16"

504 (music begins to "Underscore #16")

505 DAVID: Solomon, my son, I am going the way of all the earth. Be strong, and show yourself a man. When one rules over men in righteousness—when he rules in the fear of God—he is like the light of morning at sunrise on a cloudless morning, like the brightness after rain that . . . that brings the grass from the earth. Do not be afraid or discouraged, for the Lord my God is with you. He will not fail you or forsake you. Walk in His ways and keep His commands so that you may prosper in all that you do. Be strong and courageous and do the work.

506
507
508
509
510
511
512

Underscore #16

DISC 2 With rubato

34 N.C. DAVID: "Solomon, my son . . ."

7

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Segue to "A Man after God's Own Heart with And to the Faithful"

513 (music begins to "A Man after God's Own Heart with And to the Faithful")

514 SAMUEL: And at the age of 70, after ruling Israel for 40 years, King David died.

515 SONG: "A Man after God's Own Heart with And to the Faithful")

516 SAMUEL: (spoken during "A Man after God's Own Heart with And to the Faithful" meas. 30) So what does it mean to be a man after God's own heart? It means being a person of faith and prayer—one who never does anything without consulting the Lord. It means behaving with honor, loyalty, justice and integrity. It means living in humility and understanding remorse and repentance—knowing God's forgiveness and experiencing His cleansing. It means loving and serving others. But most of all, it means loving God—that was David. He taught us how to praise and worship the Lord. He wrote poems and songs to celebrate God's greatness—psalms that will live forever! And he showed us how to love the Lord God with all our heart, mind, soul and strength. Truly, he was a man after God's own heart.

A Man after God's Own Heart with And to the Faithful

CAM FLORIA
With feeling $\text{J} = 104$

JOHN CAMPBELL and CAM FLORIA
Arranged by Cam Floria

DISC 2 SAMUEL: "And at the age . . ."

35 C G7 D C E F

Em F G7sus G7

NATHAN

1. The heart was so full of
NATHAN
(2.) he was a man of
G7sus Am Em F

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BATHSHEBA
praise... A king in so man
SOLOMON
prayer... His wis - dom was just and
Csus C G Am Fmaj7 Dm7
BENIAH 18 SOLOMON
ways... man who could fight, He
BATHSHEBA SAMUEL
fair. His mu - sic was art, and
Gsus G7 F C
SAMUEL 1.
did what was right, (Spoken) He loved God with all his
start he was a man af- ter
E7 Am Fmaj7 Dm7

36 2.
might. NATHAN (sung)
And God's own hear
Gsus G7 2-G13 G7
37 AND TO THE FAITHFUL (Cam Floria) 30 2nd time SAMUEL "So what does..." (see line 518)
CHOIR* rit. mf a tempo
Add to the faith
E C C Dm7 C E F
rit. a tempo
ful you show your - self faith
C Dm7 C Em
*Sing 1st time, 2nd time CHOIR hums all phrases until meas. 60
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ful. And to the blame
F G G F C
less you show your - self blame -
Em G F F G
46
less And to the pure, you
sus G G7 G F
NIET KOPIEREN! NIET KOPIEREN! NIET KOPIEREN! NIET KOPIEREN! NIET KOPIEREN! NIET KOPIEREN!

225
show your - self pure. And to the sin - ful
G F C B Fmaj7
you show for - give - ness.
Cmaj7 C6 G D7sus Dm G7sus
56 39 (2nd time)
You save the hum - ble.
G7 F C
NIET KOPIEREN! NIET KOPIEREN! NIET KOPIEREN! NIET KOPIEREN! NIET KOPIEREN! NIET KOPIEREN!

60 (words sung both times) (2nd time a few sops. sing cues)

You, O Lord...

C Dm7 E F A F G C

keep the lamp burn - ing bright.

C Dm E Em G F

You (turn) the dark - ness

Am Em F(4) rit. (2nd time only)

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72 in - to the light.

1. G G7sus G7 C E C

— in - to your light.

2. C E G Gm G C

—

23 D/G G D C C2/D G G/B

Em Em/D C Am Dsus

D Bb 23 Bb C/Bb

A D/A D/A Bb C

Bb/D Gm Asus

41

I Will Celebrate, Curtain Calls (Reprise)

CAM FLORIA

RONNA JORDAN
Arranged by Cam Floria

DISC 2 Medium two feel

60 (drum fill) f

D D G G D C2 D2 D/G G D

C C2/D G D Em Em C Am7

D Em D/F# D/G G D C C2/D

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DAVID
molto rit.

33 a tempo Shouted!

I will cel - e-brate, let the

CHOIR

Cel - e-brate,

Bsus Bb Dm/Eb Eb7 Eb/A Al Bb

molto rit.

38

Cel - e-brate, let the sea re - sound, the

Cel - e-brate, let the sea re - sound, the

Ab Eb/G Fm7

Shouted!

heav - ens re - joice cel - e-brate, let the earth be glad!

cel - e-brate!

Dm/Bb Eb/Ab Eb/Ab Eb Dm/Bb

trees sing for joy. We will

trees sing for joy. We will

Dm Bim7 Eb Fm7 Eb/G

cel - e-brate, let the heav - ens re - joice.

cel - e-brate, let the heav - ens re - joice, We will

Eb/Ab Ab Eb Db

sea re-sound, let the trees sing for joy. Let the

— let the trees sing for joy. Let the

Fm Fm/Eb Dm Bim7 Bsus

We will cel - e-brate, let the

cel - e-brate, let the earth be glad. We will cel - e-brate,

Eb/Ab Ab Eb Dk D2/Eb Al Al/C

na - tions be glad, let the peo - ple re -

na - tions glad, let the peo - ple re -

Eb Dm/F

joice
joice, all cre - a - tion will sing and
E♭ D♭/F E♭/G D♭ Bass

cel - e-brate! We will cel - e-brate!
cel - e-brate, cel - e-brate!
B♭/A♭ Asus

cel - e-brate! We will cel - e-brate!
cel - e-brate! cel - e-brate!
E♭/A♭ A♭ E♭/sus/A sus Asus/G

Big Shout!
cel - e-brate!
cel - e-brate!
Big Shout!
cel - e-brate!

DAVID

A Man after God's Own Heart

Production Notes

by Peggy Beddall

Style

This production was staged by a well-known Christian group and performed by an auditioned touring company. Keep this in mind while viewing the production video as you will see a very stylized presentation of this dramatic musical. As the director, it's your choice to either implement the original staging or pursue other staging options more suitable to your group (other options are offered as suggestions).

Casting Considerations

Careful consideration must, obviously, be given to the role of David, as it is demanding both dramatically and vocally (David sings in about every song). The role could be played by one actor in his late 20s or 30s (helped to age through makeup). He should be a strong actor whose voice is adequate.

Another consideration for this role is to use two to three men to play David: a young man, late teens to early 20s to portray a young David (shepherd, slayer of Goliath); a man in his 30s or 40s could portray an older David (warrior King); an elderly man in his 60s or 70s could portray David at the end of his life. The two younger actors would need to be strong in both acting and singing; the role of the elder David would not require singing, and only minimal dialogue, but a commanding stage presence would have a profound effect. Dividing the role this way would not only add to a more realistic portrayal of David's life, but also be less demanding for your actors.

As important to this presentation as the prophet himself was to David, the role of Samuel should be carefully cast. Samuel narrates the action, inviting the audience in and taking them along the journey. A good, strong actor is must for this role. He breaks the wall between stage and audience and so should be comfortable with storytelling and engaging the audience. The singing demands for this role call for a good solo voice, but

the strength of this character lies in the actor's storytelling ability and his ability to establish a rapport with the audience.

Other casting considerations worth noting would be for the characters of Goliath and Absalom. Goliath ought to be a BIG, TALL man, very imposing in his presence (a gruff, deep voice wouldn't hurt either). Absalom has absolutely no dialogue, but must possess very good comic timing for "Big Hair." This is one role where it's okay to be a bit of a ham! There are also a couple of roles for women: The Witch of Endor and Bathsheba. Bathsheba has a small solo in the last scene.

There are several solos available to your choir members throughout the production. In "Now's the Time to Celebrate" you will need someone (or maybe two) who can rap; "Big Hair" calls for a dynamic female voice (use two if you have them); "A Man after God's Own Heart" can use up to six soloists (as they do in the production video); "Our Great God and King" could utilize another male and female soloist if you don't use David for the entire song.

The Character of the Choir

You will note that in this production the chorus does not function in the true sense of a musical theater chorus. Although they are, at times, a part of the action, they are not characters in the story (hence, no need for character development). They function more in the capacity of a Greek chorus, moving the story along musically.

If you choose to stage the production more as a dramatic musical then you'll want to take the time to assign choir members to groups that can, in turn, be assigned to specific stage areas to aid in blocking the musical numbers. Several of the songs that the choir sings with David lend themselves well to interaction with him and/or others. While not necessarily portraying characters in a play, the choir is an essential part of this production. Much can be accomplished dramatically if the director offers up ideas for stage action with enthusiasm and encouragement. A few heartfelt words from you and they can go from being "the choir" to being active participants in the story!

As previously mentioned, the production seen on the video is very stylized, but can certainly be worth the effort for the right group of people. First of all, don't be anxious about trying something different! Stretching and growing is part of our Christian walk—a very exciting part. Secondly, don't be afraid to adapt what you see to fit your choir. There is quite a bit

of choreography in this production—and rightfully so because many of these songs are celebratory in nature. If your choir is uncomfortable with choreography then consider enlisting several young people from your congregation to comprise a dance ensemble. If you are not a choreographer then enlist some help . . . please! Look first within your congregation to find someone who can help with this important task. No luck? Call a local dance studio or nearby college and see if they'd be willing to help.

Here's one last consideration for your choir . . . try this production with two choirs! You could easily assign musical numbers to a biblical choir and a contemporary choir. The contemporary choir could easily serve as an onstage audience for Samuel and easily do a least two of the songs from the storyline. This option would allow the cast of a biblical choir some time for scene changes, costume changes, and/or character changes. The biblical choir would be dressed in period costumes and participate in scenes calling for a crowd and/or character interaction. Both groups should be comprised of singing personnel and choreography ensembles/teams. The staging suggestions will include ways to incorporate this idea while maintaining the integrity of the dramatic work.

Set

David should be presented in a biblical set with a few scenic set pieces to suggest a biblical setting. A unit set can include different levels, steps or ramps that aid in keeping the production visually interesting. If your playing area can be painted and textured a neutral color (brown or gray is best), it will more closely resemble the various natural settings. You should also attempt to back your set with either a large, single-colored backdrop or a painted backdrop (something rather generic like the countryside would work).

The most important factor affecting your set is the placement of key groups in the musical: the choir (or choirs), Samuel, and the dramatic scenes. This decision will probably be affected by your choice to use one or two choirs, the size of your platform, your entry ways, your sound design, and the size of your cast and choir. The following are suggestions:

1. To perform the musical as staged in the video the choir is placed onstage left and upstage right on risers, platforms, or existing elevated areas. The centerstage area is used for the dramatic scenes and is on the floor level. The actors can enter and exit their area from the sides or through the auditorium aisles.

2. If you decide to use two choirs the contemporary choir can be placed downstage right in a narration area with Samuel. For their musical numbers this choir would utilize the right and center downstage areas allowing plenty of room for choreography. An elevated unit set of various levels would serve as the area for the dramatic scenes, including the biblical choir. Certain "secondary" dramatic scenes (i.e. Saul and the Witch of Endor) could be staged in the downstage left area.

3. The final suggestion assumes a dramatic musical staging approach with the cast and one choir together throughout the production. You could utilize the elevated unit set across centerstage for dramatic scenes and musical numbers. Samuel's narration could be done from various downstage locations.

If you use a unit set consider covering the fronts of your platforms with rock facings, or paint the fronts to simulate rock, winding greenery throughout. Some well-placed foliage (silks or plastic) will add visual interest to your set. The set design seen on the video works well regardless of your choice of stage layouts. Place trees at different levels and in different groupings especially in the upstage area behind your platforms and around your set. Be mindful of long garments and sandals when deciding where to put your foliage.

Lights

You should make every attempt to light the different areas of your stage independently. This will allow you to direct the audience's attention to the appropriate area. It also makes it possible to change scenery and performers in the dark while another scene is in progress. If you are using a single-colored backdrop, lighting it with 3-circuit strip lights will allow you to change the color of the drop and create a variety of atmospheres.

If you are staging this production in an area with no theatrical lighting, or where the use of such lighting is unrealistic, then choose specific stage areas for your different characters so that the audience can follow the action. For example, Samuel's narration would always take place downstage right, David would always be centerstage, etc. If possible, consider fitting a follow spot to light different areas or specific characters.

Props

The drama scenes require only minimal props. Your choir will want to carry hand props in the dramatic scenes. Again, this creates visual interest

and encourages them to interact with one another. Consider using medium to large size baskets, lengths of fabric, ropes of jewelry, colorful bottles, fishing nets, bakery items (such as long loaves of bread), and food items to carry.

Some members of your cast will need specific props. David, for instance, will need a lyre for his song "The Lord Is My Shepherd." You can duplicate the one seen in the video or check out reference books for the time period and get some other ideas. When David meets Goliath in battle, all the warring parties should have spears, swords and/or shields, and a few should have helmets. Be sure to check out the video for the creative use of Goliath's helmet, hair, and cape! Absalom will need some "big hair" for his scene. Check with your local costume shop for a friggin' wig. The return of the Ark of the Covenant to Jerusalem will require that you make your own "Ark of the Covenant." The one seen on the video could be reproduced or you might consider watching *Raiders of the Lost Ark* to get a look at Hollywood's rendering of the Ark. If you decide to use flags and/or banners (as the touring company does), then you'll need to secure them early in the production to allow time for rehearsals.

Costumes

It must be pointed out first that the touring group seen in the production has kept their costuming generic as simple for ease in traveling and handling. You, of course, can be as creative as you want!

Your actors and choir should be costumed in appropriate biblical dress. Be sure to consult reference books on biblical attire for the time period (930 B.C. and later). Choose material that has appropriate weight, color, and texture. Work to achieve a layered effect with over-tunics, drapes, and capes. Women with contemporary hair should have their heads creatively wrapped. Keep men's head coverings to a minimum as it greatly restricts facial expression.

The character of David should have several costume pieces that help differentiate the stages of his life (shepherd, warrior, and King). As seen in the production video, this can be achieved with a simple change in accessories. Also note that the touring company used the same color for the different accessories and that no one else had that color in their costume; this helps set David apart from the rest of the group.

The use of a hooded cape for Samuel serves well to set him apart visually from the rest of the cast. It also allows his face to be hidden during the scene with the Witch of Endor, lending to the "darkness" of the scene.

If you choose to go with two choirs for staging, then you'll want to consider age-appropriate clothing for the contemporary choir members. If using older children and teens you might dress them in brightly colored T-shirts, blue jeans, and tennis shoes. Adults could go with denim shirts, jeans, and tennis shoes. Keep in mind that this group will also have choreography, so the costuming shouldn't be restrictive.

Staging Suggestions

"David Overture"

The production video opens with a procession up the center aisle with an elderly, bed-ridden King David. He is moved to centerstage during Samuel's narration as the other characters move around him to say their last good-byes. The choir freezes as Samuel ends his narration and moves into the picture. This picture is duplicated at the end of the production as the deathbed scene is reenacted.

Another staging option is to utilize your choreography ensemble and begin with a procession of banners from the aisles to the stage area.

Narration

If not using the opening scene as viewed on the video, then as the overture fades the lights slowly fade up on a sleeping man, Samuel. He does his narration from that spot onstage. If using a contemporary choir, they can begin to take the stage from the aisles at Samuel's line, "It is the story of David!" A musical bridge at that point allows them to make their way to their places. There should be lots of excitement and anticipation from this group. They should listen to Samuel intently and interact with others as the narration continues.

"I Will Celebrate"

As Samuel sings "... and to anoint a new King," the choir moves onto stage to sing this song with Samuel and David. They enter the scene with their hand props and interact with one another as they sing. The cast can act out the narration as shown on the video and then continue on to the end of the song. At song's end the cast (except for David) and choir exit as the lights fade on centerstage (no blackout as a soft light will stay on David).

Narration

As Samuel's narration continues, a soft light stays on David. At the end of the narration fade lights to black on Samuel and bring up the lights on David as he sings.

"The Lord Is My Shepherd"

This is a solo number with no choir background. Lights fade to black at end of song.

Narration

Lights up on Samuel as narration continues. At this point, the cast and choir can aid in acting out the narration. This leads into "David and Goliath."

"David and Goliath"

At Samuel's line, "It wasn't just an evil spirit that tormented Saul, it was the Philistine's as well." Goliath and the rest of the army can begin making their way up the aisle to the stage. The cast and choir continue to act out this story to the end. Be sure to view our video to see how they simulated cutting off Goliath's head! The scene segues into the next song.

"The Power of His Name"

This song is a victory proclamation for David and the people of Israel. Lots of interaction as David moves through the crowd during this song. If staging is done as seen in the video, this song segues into another song, "Now's the Time to Celebrate" and a spontaneous celebration erupts among the people.

"Now's the Time to Celebrate"

This song is high energy and calls for lots of choreography . . . and fun! If using a contemporary choir here's their first chance to shine! Consider exiting the cast and choir and allowing this group to have their own celebration of David's victory and the Lord's power! This option allows for some high-energy choreography especially if using older children and teens. Let them have fun with it!

Narration

At the song's end, Samuel continues the narration with the story of David and Jonathan and of Saul's jealousy toward David. The cast acts out the narration if staged as in the original production. You could also opt for Samuel to just do the narrative and then break out the dramatic scenes with David and Jonathan and Saul and the Witch of Endor. Samuel ends the

narrative and the cast and choir enter at his line "... and David and Judith sang praises to the Lord . . ." Music segues into the next song.

"The Lord Lives"

This is a song of praise and celebration! The choir can take places onstage and allow David to move among them as he sings. They react to what he says and interact with one another. Lights fade to black at the end of the song and come up on Samuel.

Narration

Samuel continues the narration with David being crowned as King of Israel. Again, the cast and choir can act out the narration, then take their places for the next song. If other staging options are used, consider the narrative only so the cast and choir can prepare for the next song. If you've cast more than one David, this is the time to make the switch to the older man (30 to 40 years old).

"O Jerusalem"

A beautiful, reflective song that really spotlights your choir. You should consider using your dance ensemble for this song (view the video for ideas and staging options). Lights fade to black at the end of the song and choir moves into place for next song during narration.

Narration

Samuel continues his narration with the return of the Ark of the Covenant to Jerusalem.

"Our Great God and King"

Another song of celebration as the people of Israel herald the return of the Ark of the Covenant to Jerusalem! If you are using only one actor for David you might consider having him start the song, but then assigning other solo parts to members of your choir (men and women). Again, a high-energy song that would suit well your choreography team. At the end of the song, the cast and choir exit as the lights fade on them and come up on Samuel.

Narration

Samuel continues the story as the cast acts out the narration and the dramatic scenes. Especially powerful are the scenes with Nathan and David and David's remorse and repentance.

Resources

Craig-Claar, Deborah. *What to Do with the Second Shepherd on the Left: Staging Seasonal Musicals*. Kansas City: Lillenas Publishing Company, 1993.

A "why to" in addition to a "how to" book that covers each step in getting a Christmas (or Easter) dramatic musical onstage. Covers staging and blocking solos, group sequences, and dramatic scenes as well as basic production design.

Shew, Michael. *Easy Scenery Design and Construction*. Kansas City: Lillenas Publishing Company, 1994.

A clear, direct handbook on designing and building simple scenery on limited budgets in non-theatrical spaces (like schoolyards!) Clever, easy-to-understand illustrations

Freeman, Tim. *Easy Stage Lighting*. Kansas City: Lillenas Publishing Company, 1995.

Another easy-to-understand manual on how to use basic lighting instruments and create lighting plots. The use of a scrim and gobos is covered, as well as lighting backdrop and cycloramas.

"Unbelievable Love"

This is David's song of love to his Lord! He begins onstage by himself, but the choir should enter before his second verse. At the end of song, lights fade on choir and come up on Samuel.

Narration

Samuel continues the narration with the story of Absalom. Your cast and choir can act this out or, if using a contemporary choir allow Samuel to continue narrative. The contemporary choir takes over the telling of the story with the next song.

"Big Hair"

The choir acts out the song. Be sure to incorporate lots of big movements!

Narration

Samuel continues the narration with the cast and choir acting it out. If using two choirs you might consider giving David's line, "Oh Absalom, Absalom, my son . . ." to Samuel as part of the narrative. This allows David and the choir to enter in the dark to their places for the next song.

"A Man after God's Own Heart"

Soloists take this song as cast and choir members mourn the loss of their beloved King. Segue into next song.

"And to the Faithful"

Choir sings this song. Narration continues during the song with choir and music underscore. Choir to end (if using contemporary choir you could include them at this point). Cast and choir strike poses of homage to the King and freeze one and freeze to lights out.

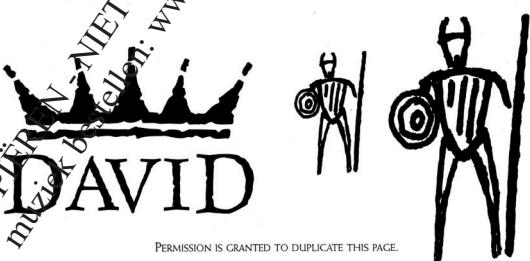
"I Will Celebrate, Curtain Calls (Reprise)"

Make sure to sing and celebrate (and take a few bows)!

CLIP ART



A MAN AFTER
GOD'S OWN HEART



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